

THE WORD from St. Andrew's

June 2024

The Season after Pentecost (aka "Ordinary Time")

Beginning on May 20, the day after Pentecost, we moved into the longest season of the liturgical year: the Season after Pentecost, also known as "Ordinary Time." We will be in this season until November 30—that is twenty-seven weeks and five days—and that's a *long* time!

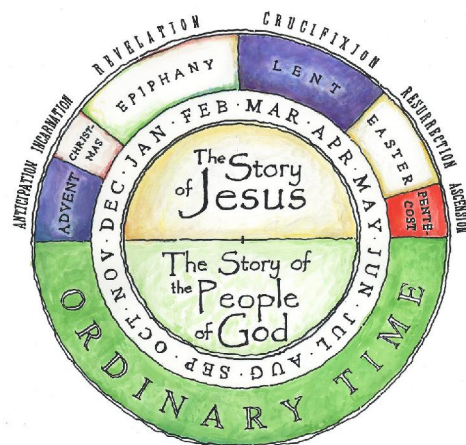
In the Roman Catholic Church, this season is officially called "Ordinary Time," not because it's "ordinary" in the sense of "not exciting" but because we count the season using ordinal numbers: "The Second Sunday after Pentecost," "The Fifteenth Sunday after Pentecost," "The Twentieth Sunday after Pentecost." The time between Epiphany and Lent is also called "Ordinary Time."

There are two notable Principal Feasts during the Season after Pentecost: Trinity Sunday (which occurs the Sunday after Pentecost proper) and All Saint's Day (which is celebrated on or near November 1). The Feast of the Transfiguration occurs on August 6 and there are many other feasts and special holy days in this season, such as The Nativity of Saint John the Baptist (June 24); Saint Mary Magdalene (July 22), Saint Mary the Virgin (August 15), Holy Cross Day (September 14); Saint Matthew, Apostle and Evangelist (September 21); Saint Luke, the Evangelist (October 18), and Saint Andrew the Apostle (November 30).

When the Season after Pentecost begins, you'll notice changes in the Nave and in our worship services. The most noticeable change in the Nave is that the color of the frontals and the priest's vestments change to green. Why green? Well, frankly, the liturgical colors sort of came about by tradition—there's no "biblical" basis for them and colors vary between denominations. Some say that green symbolizes growth and hope. Regardless, it is the color used during this season. In our liturgy, we usually switch from Eucharistic Prayer B, which is used during Easter Season, to Prayer A, but any of the Eucharistic Prayers are permissible in any season. Because summer is a great time to experiment, we will also utilize liturgies from *Enriching Our Worship*, which offer a more contemporary worship experience. During this season, our Eucharistic Lectionary (Year B) offers two tracks from which the priest can choose: Track 1 follows major themes and stories from the Old Testament and Track 2 pairs Old Testament texts theologically with Gospel texts. I've chosen Track 1 for this year, so I will preach some sermons from the books of Samuel and Kings (so many great stories!) and others from the Gospel of John (or the epistle or Psalm for the day.)

The Season after Pentecost offers us an opportunity to grow as Christians. Without the pressure of the busier seasons, we can focus on personal spiritual growth through prayer, devotions, Bible study, community, and Sabbath rest. During the summer, activities at the church slow down, giving leadership time to regroup and start planning for the fall. Then, once August arrives, new opportunities present themselves as we start another school year.

"Happy Season after Pentecost" might not be a greeting we usually share, but I hope that you will enter this season with joy and anticipation, and, perhaps, a better understanding of the season itself.



- Susan +



St. Andrew's Episcopal Church

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Sexton: Don Lucien
Receptionist:

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Junior Warden Nick McClelland
Treasurer Charmaine Martin
Clerk Janet Macaluso

Vestry

Nick McClelland
Twyla Robb
Richard Altans
Earl Pittman
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May Vestry Meeting Highlights (5/20/24)

- On Saturday, April 20th, Mtr. Susan and Charles Currier led a training session for Eucharistic Ministers and trained four new trainees and several more who came to refresh their training.
- Ernie Meda, the Church Sexton, has decided to retire and submitted his resignation effective June 2nd.
- Ads have been placed in the Roswell Sunday Paper and online at Indeed website for Nursery Workers, a Part-time Receptionist, and for a Sexton.
- Morning Prayer will be held until the end of May, but will be discontinued during the summer months.
- The Bishop has asked all parishes in the Diocese of the Rio Grande to a "Conversation with the Congregation" during which parishioners will converse about four questions related to the Episcopal Church and the Diocese. The "Conversation" will take place on June 2 after church during coffee hour, and pizza will be served.
- The Vestry has created a telephone tree whereby each vestry member has a list of church members to contact on a monthly basis in an effort to strengthen our bonds and build better relationships within the church.



- On Thursday, June 6th, six ladies have volunteered to give the pantry and kitchen a first-class cleaning to meet State Regulations. Thanks for keeping us spic 'n span (and legal!)
- Wings for Life received a generous donation of \$300 from the Women of St. Andrew's.
- The Vestry approved an estimate by Fire Safety Association, LLC, for a system test of the kitchen fire suppression system.
- The Vestry approved a proposal by Chaves County Door for replacing the main Nave doors. The hinge pins and door closures are in need of repair and because of their age the parts are no longer available. Both doors, framework, and all hardware, including closures, will be replaced. The door handles and locks will be reused. And the cross will also be attached to the new doors.
- The Vestry approved an updated Sexton job description.

Peace,

Cory Butler
Senior Warden



PLEASE PRAY FOR:

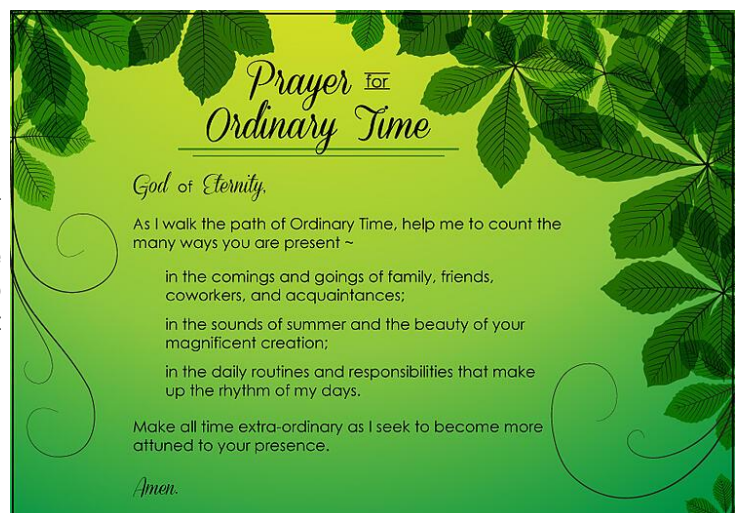
Stacy Galassini, Mike Leshnov, Bill Mayne, Cory Butler, Sarah & Zada, Rebecca & Rick Ellis, Jason Bethany, Almeta LeBarre, Christa Kelley, Beth Bierwirth, Pat Walker, Earl & Kathleen Pittman, David Knadle, Sean K., Abby R. & Family, Emma Cortez & Jeremiah Bryant, Alice B. Smith, Pat & Karen Hendricks, Janet Macaluso & family, Lynn Townsend, Julie Deaton, Carol Anne Linson and her mother, Nancy Hartwick. Suzanne Berry, John Fuss, Sevie Bates, Kate Dorff, Aaron Burkett, Craig Lysak, Manuel Linares, Burnitta McClung, Bruce Carrier, Billie Weber, Lorinda & Royce, Cory Woodbury, Jeanelle McGuire, Andy Morehouse, Kelli, Marilyn Manatt, Ann Wonders, Isabel Castillo, Lisa Huff, Molly Pittman, Betty, Kim C., Maddy, Victoria Cobb, Pat Wiberg, Andrew W., Florence Carr, Beth Rogers, Jeannine Byron, Marisa, Lew Hightower, Clayton Thompson, Bill & Meredith Patton, Annette Mader, Fern Simpson

- Ministries of St. Andrew's: Mother Susan, the Vestry, and the Foundation; Layreaders & Chalice bearers, Ushers, Altar Guild, the Adult Choir, Children's Choir and Bell Choir,
- our Sexton Ernie Meda, Parish Administrator, Janet Macaluso, and receptionist, Sarah Gifford.
- Outreach ministries: Andy's Community Breakfast, Four Paws Pet Pantry, Needle Arts ministry; Starting Line, Wings for L.I.F.E, Community Kitchen
 - The Diocese of the Rio Grande, Bishop Michael Hunn, Canon Lee Curtis
 - For Camp Stoney, and the Missioner for Christian Formation, Rev. Le Anna Brun
 - For Br. Angel Roque, and all seminarians. For the Bishop's School for Ministry (Iona)
 - For Diocesan Councils, Committees, Commissions, and the Cathedral Chapter
 - Borderlands Ministries, bridge chaplain Ana Reza
 - For the SE Deanery, Fr. Maurice Geldert, Dean
 - RCC Inmates & Officers, Guards, & Teachers; CCDC inmates & staff;
 - Those who are sick and those who care for them; for nurses, doctors and all medical staff
 - Those who Mourn
 - All those in the Armed Forces and their families; First Responders, keeping us safe
 - The People of Haiti, Sudan, Ukraine, Gaza, and Israel and all who suffer the horrors of War
 - For those fighting Injustice or Suffering it, the Women of Afghanistan and Iran, and others
 - Refugees, and those providing help for them; our shelter at St. Christopher's, El Paso
 - All victims of storms, floods, fires, and other disasters falling disproportionately on the poorest, and all who seek to relieve and support them
 - For the homeless; For the needy and hungry; For the will and means to help them
 - For the unloved and those who have no one to pray for them;
 - For our leaders in the city, state, and nation: wisdom and grace in the exercise of their duties
 - For peace, and for those who threaten it, turning the hearts of those who would harm others

For General Convention

To be held June 23-28 in Louisville, KY

Almighty and ever-living God, source of all wisdom and understanding, be present with those who take counsel in Louisville for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*





The Bishop Wants YOUR Input!



Bishop Hunn has asked that every congregation in the Diocese meet to celebrate our church in the Rio Grande, to remember who we are and what we represent, and to share our experiences and stories with one another, and with him.

Accordingly, we will gather after church on June 2nd to sit together in small groups, share our thoughts, and then gather them together to share with Bishop Hunn. And since conversation always requires fuel, we'll share some pizzas while we talk.

Mother Susan and the Vestry are inviting you to think about the questions we will be discussing, so you'll be ready to participate. And be open to new memories that may pop up on hearing other people's thoughts. The questions we'll be exploring are:

1. Tell a story about a moment that was a high point, when you felt that our Diocese, or the wider Episcopal Church was doing God's work and fulfilling God's mission. What was happening then?
2. What are the three things you value most about our Episcopal/Anglican tradition?
3. Think about the time you most appreciated the ministry of the Episcopal Church in your life. (Either this congregation, or another.)
4. Imagine it is 2029, and you're looking back on everything our Diocese has done since this meeting. What are the three most wonderful, transformative, and spirit-filled things we have done together as the Diocese of the Rio Grande?



No matter how engaged we become, and how much we're enjoying the conversations, we will stop after 90 minutes.

If you absolutely can't be there (No Pizza for you!) but you have thoughts you'd like to share, email them to church@standrewsroswell.com, and we'll be sure they get included in our report to the Bishop.

So, think about the questions and come prepared to share looking back on memories of what the Diocese has done well, and to look forward to what we as the Diocese of the Rio Grande can do together to serve the Lord, and spread His Kingdom.



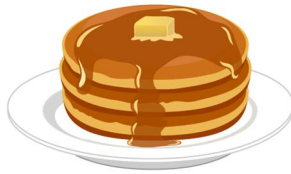
Photo by Mike Spieth

<https://www.mikespieth.com/01.html>

Andy's Breakfast!

Saturday, June 29, 2024

7:30 – 10 am



Andy's Breakfast is serving up pancakes and eggs, breakfast meats, fruits and fellowship. It's wonderful to see guests and volunteers mingling in the Parish Hall.

Everyone is Welcome!

We can always use help with the clean up. Please call Greg Anderson (575-420-1300) to find out how you can help. Or just **show up** in the Parish Hall at 9:30 for clean-up crew.

We had one of our biggest months in April: 123 plates to 85 guests (we serve a lot of take-out plates.)

Donations ALWAYS Needed !!!

Monetary donations are welcome. Be sure to note in the memo line: **Andy's Breakfast Supplies**

We have found two reliable sources to buy travel-size toiletries from. We can purchase large quantities at wholesale prices.

So, rather than ask you to donate items, from now on we ask that if you would like to support this part of our ministry, please make a **monetary donation** to Andy's breakfast.

We ARE asking for **SOCKS!** Socks are always welcome, especially white crew socks!!

Thank you again for your generosity and support!!

If you would like to help in the kitchen, call Greg Anderson.

To help with the other distributions, call Eileen Grooms.



Daughters of the King

Thursday June 20th

11 am Hunker Room

All women of St. Andrews are welcome!



6/4 - Ward Willis

6/9 - Charles Martin
Amelia McClelland

6/11- Sue Evans

6/16- Pat Walker
Megan Husby

6/20 - Isabel Olsen

6/23 - Teresa Patton

6/29 - Zoe Craig

🎵 Take me out to the ball game...

Wednesday night, **June 5th**, will be St. Andrew's night at the Roswell Invaders' game. Janet Macaluso and her sister Julia will sing the National Anthem, and someone from the parish will throw out the first pitch. As sponsor, we've been given 50 tickets to the game, which are available first-come, first-serve at the church office, or in the Narthex before Sunday Services. The game starts at 7:30, and we'll gather an hour before that for a "tailgate" inside the stadium, in the cool of the shade tress. Bring a pot luck picnic dish to share, and a folding chair to sit on. Should be lots of fun!



James McClelland threw the first pitch last year.

Web bonus ... Pictures from the Invaders Game!



Janet and Julia singing the anthem.

(your intrepid editor got several good pictures of Julia's back.)



(After throwing the first pitch)



Meeting Ros, the Invaders Mascot.

The busy batboy, our own Quinn Rico.



"Run like an Invader" contest. The kids, (and a few parents) ran around all the bases. The little, tiny guy in red came in last, to thunderous applause.

The Invaders' website has our a great write up of St. Andrew's as sponsor:

[https://
www.roswellinvaders.com/
roswell.asp?](https://www.roswellinvaders.com/roswell.asp?)

Needle Arts Ministry

Needle Arts won't be meeting in the Summer, but they will be stitching. Baby blankets and hats are needed for the summer babies. There are blanket kits available in the office. It's a very simple project: just hem all four sides, while cooing over the cute baby flannel that Debbi Smith finds.

Contact Debbi for more information.

We appreciate everyone's continued support.



The adult and children's choirs are taking a summer break, but the Bell Choir is ringing through July, meeting every Monday at 5:30.

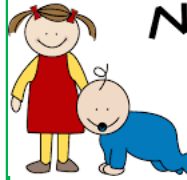
St. Andrew's Team at Community Kitchen June 19

A Community Kitchen team consists of three or four people (and hopefully an alternate or two.) For years, St. Andrew's fielded two teams, allowing us to cover two days a month. Recent retirements and relocations have left us with

only one team, and that one could use an extra alternate. It would be great to recruit another team, to increase St. Andrew's impact. The work isn't hard: you only work one day a month, and you work under expert guidance: peeling potatoes, filling plates, and "other such duties as assigned." Call Eileen or Rich to get an idea what to expect, and express your willingness to help.



Welcome to NURSERY!



NURSERY is available during the Sunday service! The room is located in the Education wing, off the Parish Hall, and all children ages 6 and under are welcome.

Helpers are welcome too.

We are advertising for nursery workers, so our volunteer moms can attend the whole church service. If you know anyone who might be interested (or if you are interested), please see the **Job Opportunities** tab on our website: <http://www.standrewsroswell.com/job-opportunities.html>

Our Sexton is retiring! Ernie Meda has been our mainstay for eight years, handling maintenance, cleaning, yard work, some repairs, and "other duties" including hauling pet food from Tractor Supply, and then moving the 50 lb bags around, so the less robust of us can divide them into one-gallon zipper-lock bags. He also keeps the pantry stocked with supplies, and freezer filled with ice. AND the all-important task of making coffee for coffee hour. We wish him all the best for a happy and active retirement.

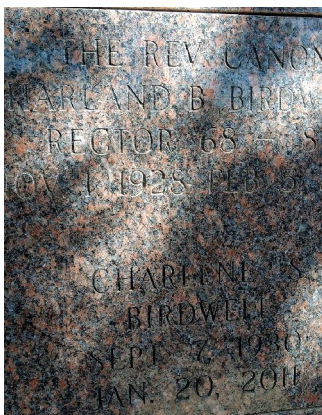


VACATION CHALLENGE by the editor, Charmaine

Mother Susan will be taking a family vacation from June 3rd through the 11th. I know a lot of other families are planning get-aways or get-togethers.

We will still be having Sunday Services here at St. Andrew's, and so will other Episcopal churches all over the world. (There are EIGHT of them in Las Vegas, NV!) Attend church at a new place when you're on vacation, or if you can't fit Sunday Services into your plans, stop by a church during the week. Send us pictures, and we'll include them in the Word.

When I visited Texas for the eclipse, I was traveling on Sunday, but did find myself stopping for a night in Big Spring, Texas. I remembered that our Rector in the 1980s had come to us from St. Mary's in Big Spring. So I looked it up, even though it was Saturday. Luckily, it was in a section of town where they didn't feel they needed to lock up the courtyard. It was a lovely courtyard, and the church faced it with a glass wall, so I could see the Nave and altar. Best of all was a very pleasant prayer garden, with a small columbarium. And there I found the niche plate of our old Rector, Harland "Steve" Birdwell and his wife, Charlene.



I will share some memories of Fr. Steve in the online Word

<http://www.standrewsroswell.com/the-word.html>

St. Mary's Website:

<https://www.stmarystexas.org/>



Web bonus... a remembrance of Fr. Steve Birdwell from The Word, February 2015

Requiescat in pace

Fr. Harland (Steve) Birdwell was our rector at St Andrew's throughout the 1980s and many of us "old folks" have some very good memories from those times. I was a young mother, and very involved in Sunday School and the pre-school so I was around a lot. He hired me as Sunday School Superintendent with a small stipend designed, he assured me, to guilt me into perfect attendance. It worked. As a volunteer, I might have slacked off a time or two, but as a paid employee, it was a Job.

Fr. Steve took his role as Headmaster of the School seriously, though he admitted that he was a little wary at first. He had served parishes in the South during the sixties and seventies, when private schools popped up as a symptom of white flight from court-ordered integration. But the St. Andrew's School demographics were heartening to him, and the education was top-notch, so he came to really appreciate the School for itself and for the families that it brought into the church.

He loved sharing the story about the young student who had never really been around priests before and who announced that he had just seen "The Godfather" in the courtyard.

The courtyard had a large Mulberry tree in it, which was home to many generations of squirrels (the ancestors of those that still infest the belfry.) One was a particularly cheeky individual that Fr. Steve named "Icky." He loved animals, and with the help of Sally Pretti, instituted the Blessing of the Animals that we still celebrate around the feast of St. Francis.

Fr. Steve and Charlene had a little dog they loved very much. He sometimes made his way into Fr. Steve's sermons: "People say their dogs think they're human. My dog doesn't think he's human: he thinks I'm another kind of dog." and "97 people out of 100 admit to talking to their dogs. And 3 lie." And "With a dog, once is a treat; twice is a habit, and three times is TRADITION!" (I have quoted that last one so often my dog Clara thinks it's part of the "Dog Constitution.")

Fr. Steve's sermons were generally tightly reasoned essays. He was not one to speak without a note. On more than one occasion, I asked for a copy and what I received was publishable, except for one item of short-hand he used. He used the letter X to stand in for the word Christ. Even the word Christian appeared in his typescript as Xtian. Saved typing, but it might also have been partly a reaction to the then current objection to "Xmas - it's Xing the Christ out of Christmas." He knew that was an ignorant argument. The Greek letter Chi (X) had always stood for Christ, whose initial it was.

Fr. Steve had the task of helping the people of St. Andrew's accept and adjust to the "new" prayer book. There was an Old Guard in the country as the whole advocating the retention of the 1928 prayer book, and there were some adherents in the parish too. Rite I proved to be an acceptable middle ground, so throughout Fr. Steve's tenure we were primarily a Rite I parish. But he also increasingly used Rite II to gradually introduce us to it. I shared on an earlier occasion that he said his own objections to Rite II faded after he realized the key was to treat it just as formally and reverently as Rite I: the language may be modern, but the concepts are timeless.

Though he would deny any ambition to be a liturgical innovator, Fr. Steve did change worship at St. Andrew's in a way not sanctioned by the rubrics. He started us praying the consecration prayer together. From the part of the service that says, "Here we offer and present unto thee, O Lord, ourselves, our souls and bodies..." he encouraged us to join with him in praying this oblation. I'm not sure if we were the only church in Christendom that did. This "tradition" wasn't as strong as canine ones: it carried on through Fr. Bob Williams' tenure but then died out during a succession of interim priests.

Perhaps Fr. Steve's magnum opus while our Rector was the purchase and installation of the Bedient Organ. An earlier quip of his shows just how big an undertaking it was. "It is easier to add a fourth member to the Trinity than to change the color of the carpet in the sanctuary." And indeed, he didn't try THAT feat. But the installation of the organ changed the interior of the church profoundly. It is placed on the east wall because that was the ONLY place the organ-builders felt it could go. (The rest of the walls are glass.) To accommodate it, we moved the altar and altar railing forward, moved the choir back, and most importantly, lost a rose window high up in the east wall (where the brass cross is now). The beautiful wood reredos was cut into sections and placed on the north and south walls of the chancel. The higher center piece was placed behind the pulpit, framing the Bishop's Chair. And the two side pieces were put together on the wall behind the lectern. (At some point the Bishop's Chair was moved to that side. Fr. Steve might break the reredos, but he would never have thought of separating the Bishop's Chair from the Gospel side. He said once that if there were space enough, he'd leave the Bishop's Chair vacant except when the Bishop was visiting, but alas, we were too crowded, and so he sat in it.)

Considering how much babying that Bedient Organ has required, I once suggested to Fr. Steve that we should have got an Obedient one instead. But it truly is a Jewel in the Desert.

And that may be considered his legacy to St. Andrew's. But for me, his legacy is a profound insight he shared with me once. I don't think it was in a sermon; more probably a small group discussion. He said there was only one thing that he ever felt had been directly revealed to him by Jesus, and that was that the Sin against the Holy Spirit, the one Sin that Jesus said was unforgivable, was to say that change was not possible. Considering that changing hearts and changing lives is what the Holy Spirit is all about, that makes perfect sense. And we in the Church are called on to embrace change, in our worship, in our furnishings, and mostly in our hearts. And that is Fr. Steve's real legacy.



FOUR PAWS PET PANTRY

Next Pet Pantry Day:

Wednesday, June 19, 2024

3:30 to 5:30 at the 5th Street Entrance

**Bagging (and visiting) begins at 2:30.
Please come and help!**

Dog Food and Cat Food NEEDED!!

also Gallon size Ziploc Bags

Make monetary donations payable to St. Andrews, and write "Pet Pantry" in the memo line

OR just buy a bag of dog or cat food and drop it off at the Church

If you prefer you can order Pet food from

Chewy.com

They deliver!!

Four Paws held its April distribution on Wednesday, April 17th. We helped 90 households handing out 244 -gallon zip lock bags of dog food and 103-gallon zip lock bags of cat food for a total of 347 gallon zip lock bags of pet food. There were 10 volunteers who helped bag and distribute the food.

On Friday April 26th Berrendo Middle School held a pet food drive in support of Four Paws Pet Pantry. We are so appreciative of the support of students, parents and staff at Berrendo Middle School.

We appreciate the continued support of the members of St. Andrew's which includes monetary donations, food donations and donations of zip lock bags. Pet Pantry will continue to have its monthly distributions throughout the summer. Debbi Smith and Donna Eastes Four Paws Pet Pantry co-chairs



And on May 15th, we received the "harvest" of a pet food drive at Valley View elementary!



**Thanks to
Berrendo and
Valley View!**

Journey

We are beginning the long, green season after Pentecost, preparing to walk with Jesus as he travels the road of his earthly ministry. We'll be walking with him day after day, week after week, for the next six months. What do you cling to that may weigh you down on this journey? How might you be open to unexpected grace?

- Br. Lain Wilson, SSJE



**Fifth Sunday Potluck –
June 30**

On the last Sunday of June, we will celebrate the upcoming Fourth of July

with a Cookout Pot Luck. The church will provide hamburgers and hot dogs (and the intrepid Men's Group will man the grill.) There will be a sign-up sheet in the Parish Hall during June.

Bring your favorite side-dish or dessert, and your family, and your appetites!



The deadline for the **July Word** is **June 22nd**. Send anything you would like to share to Charmaine:

word@standrewsroswell.com

Join the **Word Gang!** The extraordinary crew of Folders and Label-stickers!

Thursday, **June 27th** at 9:30 in the Church Office

The Word is

love ♥

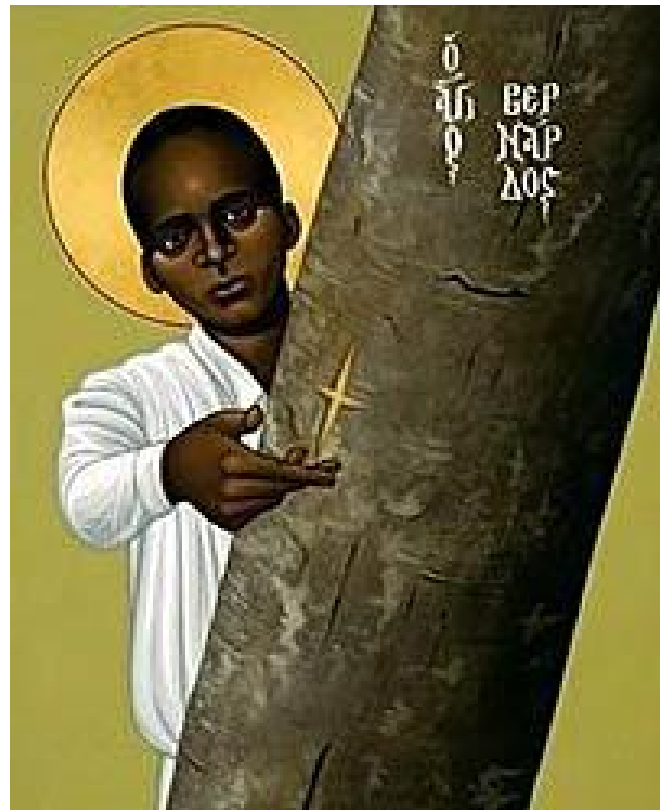
From the Calendar of Saints..**BERNARD MIZEKI**

CATECHIST AND MARTYR IN AFRICA (18 JUNE 1896)

Bernard Mizeki was born in Portuguese East Africa (Mozambique) in about 1861. When he was twelve or a little older, he left his home and went to Capetown, South Africa, where for the next ten years he worked as a laborer, living in the slums of Capetown, but (perceiving the disastrous effects of drunkenness on many workers in the slums) firmly refusing to drink alcohol, and remaining largely uncorrupted by his surroundings. After his day's work, he attended night classes at an Anglican school. Under the influence of his teachers, from the Society of Saint John the Evangelist (SSJE, an Anglican religious order for men, popularly called the Cowley Fathers), he became a Christian and was baptized on 9 March 1886. Besides the fundamentals of European schooling, he mastered English, French, high Dutch, and at least eight local African languages. In time he would be an invaluable assistant when the Anglican church began translating its sacred texts into African languages.

After graduating from the school, he accompanied Bishop Knight-Bruce to Mashonaland, a tribal area in Southern Rhodesia (now Zimbabwe), to work there as a lay catechist. In 1891 the bishop assigned him to Nhowe, the village of paramount-chief Mangwende, and there he built a mission-complex. He prayed the Anglican hours each day, tended his subsistence garden, studied the local language (which he mastered better than any other foreigner in his day), and cultivated friendships with the villagers. He eventually opened a school,

and won the hearts of many of the Mashona through his love for their children. He moved his mission complex up onto a nearby plateau, next to a grove of trees sacred to the ancestral spirits of the Mashona. Although he had the chief's permission, he angered the local religious leaders when he cut some of the trees down and carved crosses into others.



Although he opposed some local traditional religious customs, Bernard was very attentive to the nuances of the Shona Spirit religion. He developed an approach that built on people's already monotheistic faith in one God, Mwari, and on their sensitivity to spirit life, while at the same time he forthrightly proclaimed the Christ.

Over the next five years (1891-1896), the mission at Nhowe produced an abundance of converts. Many black African nationalists regarded all missionaries as working for the European colonial governments. During an uprising in 1896, Bernard was warned to flee. He refused, since he did not regard himself as working for anyone but Christ, and he would not desert his converts or his post. On 18 June 1896, he was fatally speared outside his hut. His wife and a helper went to get food and blankets for him. They later reported that, from a distance, they saw a blinding light on the hillside where he had been lying, and heard a rushing sound, as though of many wings. When they returned to the spot his body had disappeared. The place of his death has become a focus of great devotion for Anglicans and other Christians, and one of the greatest of all Christian festivals in Africa takes place there every year around the feast day that marks the anniversary of his martyrdom, June 18.

- By James Kiefer

http://www.satucket.com/lectionary/Bernard_Mizeki.htm

Nave Door Replacement Project

The Vestry has approval a proposal by Chaves County Door to replace the Nave doors and hardware will all new doors and hardware, except for the door handles and lock.

The doors are hinged by pins at the top and bottom corners. The upper left door pin is beyond repair. Should the door be opened, it will likely fall on someone. It has at least once in the past. The upper right door pin is in not much better shape. Because of the age of the hardware, replacement parts are no longer available.

The door closures for both doors are built into the floor. The closure for the right door no longer works, and again, repair parts are not available.

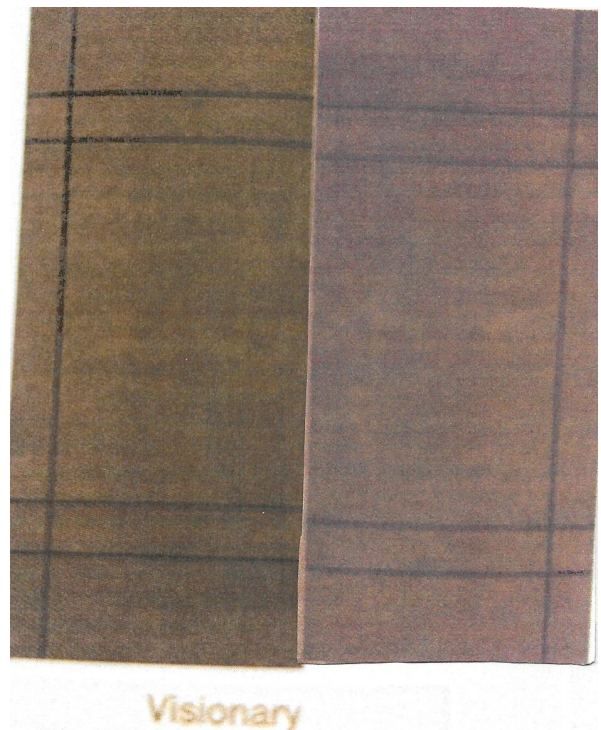
Chaves County Door will install new doors and door frames that will be stained to match as close as possible the color of the current doors. And new door hinges and door closures will also be installed. The current door handles and lock will be reused and the cross on the inside of the right door will be reinstalled.

The current doors will be savaged and available to the first party interested in them.

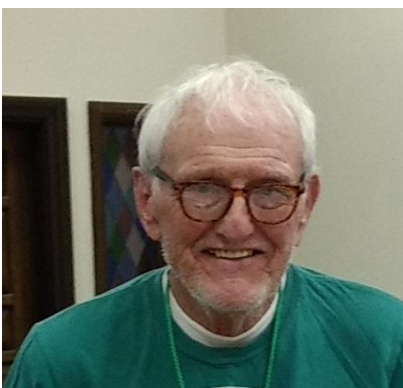
Thank you for your patience and understanding while the work on the doors is in progress.



Old Doors



New Doors (bad scan. Imagination needed)



A fund has been established for parishioners to contribute to the doors in Memory of Duane Evans. If you would like to contribute, make your check payable to St. Andrew's and mark the memo line "Doors" or "Duane."

Outreach Ministries Funds — April 2024

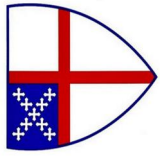
Unused funds carry over from one year to the next. This doesn't tell the whole story: much of our outreach ministry is accomplished by donated materials and **ESPECIALLY** by volunteer labors. **Thank you** for supporting these ministries.

FUND	Beginning Balance	APRIL DONATIONS	APRIL EX-PENDITURES	Apr 30, 2024 FUND BALANCE
Andy's Breakfast	\$ 4,051.86	\$ 678.17	\$ 809.38	\$ 3,920.65
Needle Arts	4,998.02	0.00	0.00	4,998.02
Pet Pantry	5,721.75	200.00	376.70	5,545.05
Rector's Outreach (Discretionary)	19,013.26	1,154.00	1,117.86	19,049.40
Starting Line	1,044.15	0.00	135.84	908.31
Unspecified Mission and Outreach	9,079.07	20.00	.00	9,099.07
Altar Fund	694.41	30.00	0.00	724.41
Capital Improvements Fund	14,091.89	0.00	0.00	14,091.89
Choir Fund (& Advent Fest)	3,334.50	750.00	0.00	4,084.50
Children's Choir	4,016.77	0.00	0.00	4,016.77
Scholarship Fund	6,440.00	0.00	0.00	6,440.00
Youth Group	4,401.42	0.00	0.00	4,401.42

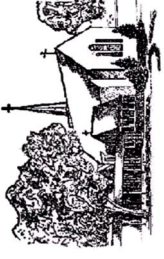
Income and Expense Report — April 2024

	Apr 2024	Apr Budget	YTD	YTD Budget
Ordinary Income:				
Plate Offerings	\$ 910.00	\$.00	\$ 2,572.65	\$.00
Current Pledges	7,470.33	11,433.17	32,160.51	45,732.64
Pre-Paid Pledges	0.00	0.00	0.00	0.00
Unpledged Contrib	3,630.50	5,000.00	14,062.02	20,000.00
Special Offerings *	0.00	0.00	343.00	0.00
Foundation Income	0.00	0.00	89,825.03	89,825.03
Altar Flowers	245.00	131.25	420.00	525.00
Other Income	300.00	166.63	973.00	666.64
Income—Total	\$ 12,555.83	\$ 16,731.09	\$ 140,356.31	\$ 156,749.31
Payroll Expenses	18,877.00	21,441.37	78,943.40	85,765.31
Other Expenses	14,689.77	19,028.21	70,274.81	72,961.17
Total Expenses	33,566.77	40,469.58	149,218.21	158,726.48
Net Ordinary Income	(21,010.94)	(23,738.48)	(8,861.90)	(1,977.17)
Transfer from Savings				
Net Income	\$ (21,010.94)	\$ (23,738.48)	\$ (8,861.90)	\$ (1,977.17)

*in addition to the donations to specific funds—see first table.



June 2024



	Mon	Tue	Wed	Thu	Fri	Sat
Invasion's Game!						
2 Holy Eucharist 10	3 Nat'l Repeat Day ... Repeat Day ... Repeat	4 Nat'l Chees Day Tai Chi 4 pm	5 Invader's Game and Tailgate!	6 Kitchen - Pantry Cleaning Day 	7	1 Nat'l Pen Pal Day —write a friend, <hr/> 8 Dragonfly Day
9 Morning Prayer 10	10	11 Tai Chi 4 pm Tai Chi 4 pm Tai Chi 4 pm	12	13 Needle Arts 10 am	14 FLAG DAY 	15
16 Fathers' Day Holy Eucharist 10	17 Vestry 5:00 pm	18 Men's Group Int'l Picnic Day Tai Chi 4	19 Juneteenth Community Kitchen Pet Pantry	20 World Refugee Day Daughters of the King 11 am	21 World Music Day WORD deadline	22 Pre-Convention Episcopal Revial On line 5:00 pm
23 Holy Eucharist 10	24 World UFO Day	25 Tai Chi 4 pm	26 Choir Practice 6 pm	27	28	29 Andy's breakfast Clean-up Crew 9:30
	81st Episcopal General Convention—Louisville, Kentucky—June 23-28					
30 Holy Eucharist 10 Followed by Pot Luck Cook-out	July 1	July 2 Tai Chi 4 pm	July 3	July 4 	July 5	July 6

St. Andrew's Episcopal Church
PO Box 1495
Roswell, NM 88202

Phone: 575-622-1353
E-mail: church@standrewsroswell.com
Website: standrewsroswell.com
Asset Map: <https://www.episcopalassetmap.org/dioceses/diocese-rio-grande/map>

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Roswell, New Mexico 88202

Saint Andrew's Church

505 N. Penn * Roswell, NM

Where you are welcome!



Sunday Services

In-Person and Livestream

[https://www.facebook.com/
St.AndrewsRoswell/videos](https://www.facebook.com/St.AndrewsRoswell/videos)

10 am

Followed by:

Coffee Hour in the Parish Hall

Masks available but not required.



**KEEP
CALM**

IT'S

**ORDINARY
TIME**